**INDUSTRY ENGAGEMENT GRANT SCHEME**

**2019 Funding Round**

**APPLICATION FORM – NOTES**

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| **PLEASE NOTE ALL APPLICATIONS ARE ASSESSED AGAINST THE SCHEME GUIDELINES** |

 **Applications are invited in accordance with the guidelines described in the** [**Edith Cowan University Industry Engagement Scheme Guidelines for 2019 Funding.**](https://intranet.ecu.edu.au/__data/assets/pdf_file/0018/743040/ECU-Industry-Engagement-Guidelines_2019.pdf)

The application must be completed and formatted in accordance with the following:

* Black, 12-point font size should be used throughout. This includes publication lists, figure captions, table captions and table contents. Text within figures may be any font size, but must be legible on a paper copy.
* References may be in 10-point font size
* Page margins must be at least 2 cm on each side
* All questions are to be answered or marked ‘not applicable’. Do not leave any sections blank
* **Do not forward the ‘Application Form – Notes’ page with the ‘Application Form’**
* Do not include any additional document with the application other than that specifically requested (i.e. Industry partner letter of support)
* Applications must be submitted as per the guidelines, to the Research Administration Officer relevant to the School of the first-named investigator

**Research Administration Officer contact details:**

**Email:** **research-preaward@ecu.edu.au**

School of Engineering, School of Medical and Health Sciences

**Ms Mariko Huartson – Phone: 6304 3669**

School of Nursing and Midwifery, School of Science, School of Medical and Health Sciences

**Ms Kylie Rudrum – Phone: 6304 3430**

School of Arts and Humanities, School of Business and Law, School of Education, Western Australian Academy of Performing Arts, Kurongkurl Katitjin

**Ms Nicky Kemp – Phone: 6304 2623**

**ECU INDUSTRY ENGAGEMENT APPLICATION FORM**

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 **G Number (RMS)**

1. **APPLICATION SUMMARY PAGE**

 **PROJECT TITLE** *(Enter a short descriptive title of no more than 20 words.) The title should be precise and as informative as possible. It should not include jargon or complex wording as it is intended for a general audience)*

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 **LEAD CHIEF INVESTIGATOR
 (Title, First name, Surname)**

 **PROJECT SUMMARY** *(Please provide a 100 word summary for an informed lay reader.)*

 *The project summary should convey the overall significance of the project, objectives and outcomes.*

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**TOTAL PROJECT FUNDS REQUESTED FROM ECU AND PARTNER ORGANISATIONS** *Do not include GST. (Add more rows if more than 3 Partner Organisation)*

|  |  |  |  |
| --- | --- | --- | --- |
| **Organisation** | **Cash ($)** | **In-kind ($)** | **Total ($)** |
| Industry Engagement Grant Scheme |  |  |  |
| ECU in-kind |  |  |  |
| School/Institute/Centre cash |  |  |  |
| Partner Organisation (name)\* (add lines if more than 1) |  |  |  |
|  |  |  |  |
| **TOTAL** |  |  |  |

1. **CHIEF INVESTIGATOR DETAILS**

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| **LEAD CHIEF INVESTIGATOR** |
| **Title, First Name, Surname** |  |
| **Email Address** |  |
| **School** |  |
| **ECU Centre or Institute** (if you are a current listed member) |  |
| **ECU Current Employment**  | Ongoing [ ]  Contract [ ]  Contract end date\_\_\_\_\_\_\_\_\_\_\_\_ |
| **ECU Employment type**  | Academic - Research Only [ ]  Academic - Teaching/Research [ ] Professional staff [ ] Employment FTE (e.g. 1.0FTE if fulltime):  |
| **PhD or Masters degree by Research awarded date** |  |
|  **Are you associated with any of the Partner Organisations?** (If yes please specify the nature of your association) |  |
| **Have you received funding from the previous ECU Industry Collaboration scheme?** | [ ]  Yes - Year/s …………… [ ]  No If yes, please ensure a Report has been submitted and approved prior to any new application |
| **FTE on THIS grant (per week e.g. 0.2FTE is one day a week)** |  |
| **ORCID iD\*** |  |

 ***\*ORCID iD (Open Researcher and Contribution ID) – ORCID is an open, non-profit, community driven effort to create and***

 ***maintain a registry of unique researcher identifiers and a transparent method of linking research activities and outputs to***

 ***these identifiers. All ECU researchers are expected to have an ORCID account.*** [***Create and register your ORCID iD***](https://support.orcid.org/hc/en-us/articles/360006897454-Register-your-ORCID-iD)

 **Online profiles**

*Do you have an online profile with any of the following websites? If so, insert your profile link into the appropriate box (write N/A for each not applicable). Please familiarise yourself with ECU’s* [*Media Policy*](http://www.ecu.edu.au/GPPS/policies_db/policies_view.php?rec_id=0000000366)

|  |  |
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| **Google Scholar** |  |
| **Academia.com** |  |
| **ResearchGate** |  |
| **LinkedIn** |  |
| **Twitter** |  |

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| **ADDITIONAL ECU CHIEF INVESTIGATOR/S *(Copy table for further ECU Investigators)*** |
| **Title, First Name, Surname** |  |
| **Email Address** |  |
| **School** |  |
| **ECU Current Employment** | Ongoing [ ]  Contract [ ]  Contract end date\_\_\_\_\_\_\_\_\_\_\_\_ |
| **ECU Employment type** | Academic - Research Only [ ]  Academic - Teaching/Research [ ] Professional staff [ ] Employment FTE (e.g. 1.0FTE if fulltime): |
| **FTE on THIS project (per week e.g. 0.2FTE is one day a week)** |  |
| **ORCID iD\*** |  |

1. **PARTNER INVESTIGATOR/S**

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| **PARTNER INVESTIGATOR/S *(Copy table for further Partner Investigators)*** |
| **Title, First Name, Surname** |  |
| **Email Address** |  |
| **Name of Organisation** |  |
| **FTE on this project (per week)** |  |

1. **PREVIOUS SIMILAR APPLICATIONS**

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| Have you submitted an application for this project or similar to another agency? Is so, briefly explain the relationship between that application and this application and when it was submitted. Have you previously requested funding from ECU for this project? |
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1. **RESEARCH SUPPORT**

*This section must be completed for each named Chief Investigator (CI) and each named Partner Investigator (PI). Please provide details for all grants held (past, current, requested) by ALL Chief and Partner Investigators for the years 2018-2022.* ***This proposal must be listed first****. Indicate with a yes/no (Y/N), any support that is* ***related*** *to this project. Support types: ‘P’ for past support; ‘C’ for current support; and ‘R’ for requested support. Round funding amounts to the nearest thousand ($’000).*

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Description** (List all CIs, project title, funding agency, and scheme) | **Related?** | **Support Type**P, C, or R | **2018**$’000 | **2019**$’000 | **2020**$’000 | **2021**$’000 | **2022**$’000 |
| *Example:* **Smith, B.**, Jacobs, A, Project Title, Funding Body, Funding Body Scheme | Y | R |  | 30 |  |  |  |
| List this ECU-IE application first | Y | R |  |  |  |  |  |
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**Add more lines as necessary**

1. **REPORT ON PREVIOUS ECU INDUSTRY COLLABORATION AWARDS (previous scheme name)**

*Briefly report on any previous grants held under the ECU Industry Collaboration scheme by ANY of the CIs named on this application.*

***Please detail the following information:***

1. *Progress of your previous grant/s and the date of completion, or expected date of completion. Include any notable findings*
2. *How the funding was used to support the industry collaboration – what were the markers for success?*
3. *List all publications that have arisen from your research.*
4. *What successful funding applications arose out of this collaboration – how did the ECU funding contribute to this?*
5. *How the funding enhanced the partnership for ongoing research conducted at ECU*
6. *How would you summarise the return-on-investment to ECU associated with the previous funding?*

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| --- | --- |
| Project Title: |  |
| Start Date: |  | End Date |  | Amount Funded: | $ |
| Chief Investigators: |  |
| Partner Organisation: |  |
| Report: |

**Please copy this table if more than one project.**

1. **BUDGET**

*Please refer to the Budget section of the* [*Guidelines*](https://intranet.ecu.edu.au/__data/assets/pdf_file/0018/743040/ECU-Industry-Engagement-Guidelines_2019.pdf) *for items supported under this scheme. The budget must include cash and in-kind contributions from ECU and the Industry Partner Organisation; as well as any ‘Other’ Organisation if applicable (e.g. a PI from another University in-kind time). All items are to be quoted exclusive of GST. GST is to be included in the detailed budget for the Industry and other Partner Organisations as a separate line item. GST is also to be included in the Industry Partner and other organisation’s in-kind contribution. There is no GST on the ECU cash and ECU in-kind components.*

|  |  |  |  |  |  |  |  |  |
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| **Item****(insert further item rows as required)** | **ECU Engagement Grant Scheme****Cash** | **ECU****in-kind** | **School/****Centre/****Institute Cash** | **Industry PO Cash** | **Industry PO** **in-kind** | **Other Org****Cash** **(if applicable)** | **Other Org** **in-kind (if applicable)** | **TOTAL** |
| **ECU Personnel (include FTE)** |  |  |  |  |  |  |  |  |
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| **Other Personnel (include FTE)** |  |  |  |  |  |  |  |  |
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| **Equipment** |  |  |  |  |  |  |  |  |
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| **Maintenance/Consumables** |  |  |  |  |  |  |  |  |
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| **Travel** |  |  |  |  |  |  |  |  |
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| **Other** |  |  |  |  |  |  |  |  |
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| **Sub Total** |  |  |  |  |  |  |  |  |
| Industry Partner GST Component |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

1. **JUSTIFICATION OF BUDGET REQUESTED**

*Fully justify each budget item requested in terms of need and cost, explaining the requirement for the individual items, with reference to the research plan. (Maximum one page for this section)*

**ECU Personnel:**

**Other Personnel:**

**Equipment:**

**Maintenance/Consumables:**

**Travel:**

**Other:**

1. **PARTNER ORGANISATION DETAILS**

*This section must be completed for each Partner Organisation. This person should be the main contact person and may be a Partner Investigator or another representative of the Partner Organisation.*

|  |  |
| --- | --- |
| Organisation Name |  |
| Contact Name |  |
| Position |  |
| Email |  |
| Phone No |  |
| Postal Address (Full) |  |
| Australian Business Number (ABN)  |  |

**Please copy this table if there is more than one Partner Organisation**

1. **PARTNER ORGANISATION LETTER OF SUPPORT**

*Please ensure that you have provided a signed letter of support from each partner organisation to your RAO when submitting your application. Refer to the* [*ECU Industry Engagement Scheme Guidelines*](https://intranet.ecu.edu.au/__data/assets/pdf_file/0018/743040/ECU-Industry-Engagement-Guidelines_2019.pdf) *for format and details required in the letter of support.*

***Please note: the application is not valid and cannot be submitted unless the signed letter of support has been received from all Partner Organisations.***

1. **ECU RESEARCH STRENGTHS AND PRIORITIES (maximum half a page)**

*Applicants for the 2019 round can align their projects to the previous ECU research priority areas, including to school research priorities, and/or to the proposed research themes.*

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1. **RESEARCH CLASSIFICATION CODES**

*Indicate the relevant Field of Research (FOR) and Socio-Economic Objective (SEO) codes, and their weightings. Please ensure that the total weighting of each column adds up to 100%. The codes can be found on the* [*Australian Bureau of Statistics website*](http://www.abs.gov.au/Ausstats/abs%40.nsf/Latestproducts/6BB427AB9696C225CA2574180004463E?opendocument).

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| --- | --- | --- | --- |
| **FOR (6 digit code)** | **Weight %** | **SEO (6 digit code)** | **Weight %** |
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[**Type of Research Activity**](http://intranet.ecu.edu.au/research/for-research-students/research-journey/confirmation-of-candidature/research-classification-codes)[*(see Australian Bureau of Statistics)*](http://www.abs.gov.au/ausstats/abs%40.nsf/Products/1297.0~2008~Main%2BFeatures~Chapter%2B2%2CType%2Bof%2BActivity?OpenDocument)

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| --- | --- | --- | --- |
| [ ]  Strategic Basic Research | [ ]  Experimental Development | [ ]  Applied Research | [ ]  Pure Basic Research |

**13. PROJECT DESCRIPTION**

*A maximum of five pages is allowed for this section. You must use the headings below and in this order. (Guidance notes can be deleted) Applicants should ensure that the information provided under each heading addresses the Criteria for Assessment as detailed in the* [*Guidelines.*](https://intranet.ecu.edu.au/__data/assets/pdf_file/0018/743040/ECU-Industry-Engagement-Guidelines_2019.pdf)

### **Project description and background (15%)**

* *Describe the project, its aims and background.*
* *Include information about recent international progress in the field of the research and the relationship of this proposal to work in the field generally.*

*Refer only to relevant refereed papers that are widely available to national and international research communities.*

**Approach and methodology (15%)**

* *Outline the conceptual framework, design and methods, project timeline and demonstrate that these are adequately developed, well integrated and appropriate to the aims of the project.*

**Collaboration (20%)**

* *Describe the collaborative arrangements proposed and explain how the Partner Organisation(s) and Partner Investigator(s) will be involved in the project. Explain how the project fits into the Organisations’ overall strategic plan and how the project is of value to the Organisation(s).*
* *Describe any pre-existing collaboration (if applicable) with the Partner Organisation(s) and explain how this proposal is new, including what distinguishes it from previous projects undertaken with the same or other Partner Organisations.*
* *Describe how the project will lead to further collaboration between the Partner Organisation(s) and ECU and elaborate on its potential to seed long term alliances.*

**Feasibility (10%)**

* *Describe the research environment for this Project, both within the Administering Organisation and in the Partner Organisation(s) and Partner Investigator organisation(s).*
* *Describe the facilities available to conduct the proposed research.*
* *How does the project fit within existing research priorities of the School/Centre?*

**Expected outcomes & communication of results (10%)**

* *Describe the expected outcomes and the strategies for translation of the research outcomes into policy/practice or commercialisation.*
* *Outline your plans for communicating the research results, including both academic and public communication and dissemination*.
* *Plans for future external funding applications.*

 **Significance, innovation and impact (20%)**

* *Describe why the research is significant and whether the research addresses an important problem.*
* *Describe how the expected outcomes will be of benefit to the Partner Organisation(s).*
* *Describe how the anticipated outcomes will advance the knowledge base of the discipline and why the project aims and concepts are novel and innovative.*
* *Describe the expected impact of the research and potential economic, social, environmental and cultural benefits for Australia.*

**Description of personnel (10%)**

*Summarise the role, responsibilities and contributions of each Chief Investigator, Partner Investigator, and other personnel involved in the project, including the FTE of their time per week (e.g. 0.2FTE is one day per week) that will be devoted to the research project*

**14. REFERENCES**

*Include a properly formatted list of all references cited in this application. 10-point font may be used for references only. The reference list is not included in the five page limit.*

**15. PUBLICATION LISTS *(last 5 years - 2014 – current only)***

*Provide a separate publication list for* ***each*** *Chief Investigator and* ***each*** *Partner Investigator.*

* *You must number your publications continuously. Mark with an asterisk the publications most relevant to this proposal.*
* *The date of acceptance must be provided for any items in press.*
* *List your publications in reverse date order under the following headings:*

*Books*

*Book Chapters*

*Peer-Reviewed Journal Articles (Provide the Field Weighted Citation Index – FWCI for each article)*

*Refereed Conference Papers – only include full papers, not abstracts or posters*

*Other (e.g. major exhibitions, compositions or performances).*

***Note:*** *If this Question is not relevant to a participant, for example a PI with a non-academic background, the participant could include a short explanatory statement as to why the question is not applicable to their background and role, or include any relevant information (for example, relevant publications such as policy advice, and other professional publications).*

**16. TRACK RECORDS (half a page per statement)**

*Provide a track record statement for each Chief Investigator and each Partner Investigator. This is a brief career statement and may include information on awards and prizes, H-index, evidence of recognition by external groups, association membership etc. Publications that cannot be listed under the above category may be listed here.* ***A maximum of half a page is allowed for each Investigator.***

**17. SUBMITTING YOUR APPLICATION**

*Once completed, please send the application form, including the support letter from the Partner Organisation/s) to your RAO at* *research-preaward@ecu.edu.au*

*Your RAO will provide a compliance review and proofread of your final application, organise budget and Associate Dean Research (or delegate) approvals and submission.*